



## WESTCHESTER RETRIEVER CLUB, INC.

### ANNUAL TROPHIES

**WHYGIN POPPIT TROPHY** - Presented by Helen Ginnel to the dog/bitch earning the most points in licensed field trials. May be professionally handled.

**NIP N'TUCK TROPHY** - Presented by the Gurders to the bitch earning the most points in the Open stakes in licensed field trials. May be professionally handled.

**WHYGIN AMATEUR ALL AGE TROPHY** - Presented by Helen Ginnel to the dog/bitch earning the most points in the Amateur stakes in licensed field trials

**BRAEVUE QUALIFYING TROPHY** - Presented by the Gardeniers to the dog/bitch earning the most points in the Qualifying stakes in licensed field trials.

**WESTCHESTER DERBY TROPHY** - Presented by Al Young to the dog/bitch earning the most points in the Derby stakes in licensed Field trials.

**STONEWALL LADYBIRD TROPHY** - Presented by Marjorie Decker to the dog/bitch earning the most points in the Open and/or Qualifying stakes in sanctioned field trials.

**COMSTOCKS GUN DOG TROPHY** - Presented by Ted and Kathy McCue to the dog/bitch earning the most points in the hunting stakes.

**ALI-GATOR TROPHY** - Presented by Carl and Pat Boteze to the dog/bitch earning the most points in the Senior hunting stakes.

**BLACK BRANT TROPHY** - Presented by WRC to the puppy earning the most points in a puppy stakes.

### ELIGIBILITY REQUIREMENTS

1. Owner or Handler of the dog must be an ACTIVE member of the Westchester Retriever Club. An ACTIVE member is defined as performing definitive tasks for WRC at scheduled functions of the club such as marshaling, stewarding, gunning, procuring judges, office help, chairing a trial, etc. at TWO (2) calendar events per year plus attending the annual dinner.
2. Dog must be amateur handled (except where indicated differently).
3. Dog may be professionally trained.
4. Owner is responsible for reporting trial placements to the secretary of WRC by the second week of November on the form supplied by the Club.
5. The winner will be awarded his trophy at the annual dinner and it shall be kept in his possession until the following November 10<sup>th</sup>.
6. Trophies are to be returned to the Club by November 10<sup>th</sup>.
7. Points are accrued from December to November 10<sup>th</sup>.
8. The trophy will be retired after three (3) consecutive wins by the owner of the dog.
9. The trophy committee consists of the board of directors and Club officers.
10. Changes may be made in these qualifications by majority vote of the trophy committee.
11. The first Vice President will be responsible for overseeing the trophies.

**POINT SCORING SYSTEM**

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
<b>LICENSED TRIAL:</b> Derby, Qualifying, Open	20	15	10	5	2
<b>SANCTIONED TRIAL:</b> Derby, Qualifying, Open	10	6	4	2	1
Senior Puppy	5	3	2	1	½
Junior Puppy	3	2	1	½	¼

<b>NAHRA HUNTING TESTS</b>	<b>Started</b>	<b>Intermediate</b>	<b>Senior</b>
Per qualifying leg	1	2	3

<b>AKC HUNTING TESTS</b>	<b>Junior</b>	<b>Senior</b>	<b>Master</b>
Per qualifying leg	1	2	3

<b>GUNDOG</b>	<b>Started</b>	<b>Unsteady</b>
Per qualifying leg	1	1/2

## PLACEMENT/QUALIFYING REPORTING FORM

AKC Reg name of Dog: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

AKC #: \_\_\_\_\_ Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

Owner: \_\_\_\_\_ Address: \_\_\_\_\_

TRIAL DATE	NAME OF CLUB	TYPE OF TRIAL	STAKE	PLACEMENT <sup>1</sup>	POINTS <sup>2</sup>

Please list events worked or contribution to the Club and in what capacity:

Please return to Valerie Bernhardt 145 Schoolhouse Drive, Milford PA 18337

---

<sup>1</sup> 1st, 2<sup>nd</sup>, 3<sup>rd</sup>, etc. or qualifying for hunting test.

<sup>2</sup> See point scoring system